

THE END OF GENTILE TIMES

In the Salem "Bible Advocate" of November 30 and December 30, 1936, articles are written setting forth the end of the Gentile times that they will come to an end in 1937 in April, corresponding to Bible times. Also claiming it is their duty to rebuild the tabernacle of David at Jerusalem and that the word of God and the law may go out from Jerusalem.

* If the above statements are true, it would be a grievous sin to oppose it. On the other hand, if it is false and untrue, it is a grievous sin for anyone to keep silent that knows it is false. God's messengers are to cry against false doctrine that his sheep may not be carried away by deceivers. Therefore, let us consider the above question prayerfully and seek and study for ourselves. We have a perfect right to present the other side of the question. The honest in heart are not afraid to examine both sides of the question to see whether they be in the faith. 2 Cor. 13: 5. The Lord warns us to prove all things and hold fast that which is good.

Micah 4: 1-7 is quoted to prove the word of God and the law must go out from Jerusalem before the Lord comes. And therefore they feel it is their duty to build a tabernacle in Jerusalem that the word of God and the law may go out from Jerusalem before the Lord comes. Let us examine the fourth chapter of Micah. In the last days it shall come to pass that the mountain of the house of the Lord shall be established in the top of the mountains and shall be exalted above the hills. People shall flow into it. The second verse, For the law shall go forth of Zion and the Word of the Lord from Jerusalem. Third verse, And he shall judge among many people and rebuke strong nations afar off. . . . Neither shall they learn war any more. The 7th verse, And the Lord shall reign over them in Mount Zion from henceforth even forever.

The 7th verse is the key which unlocks the mystery of Micah 4. The Lord Jesus shall reign over them forever. And, true, they will not learn war any more. We read in Zech 14: 4, That his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the East, and the Mount of Olives shall cleave in the midst thereof.

The 9th verse, And the Lord shall be King over all the earth. The 11th verse, And men shall dwell in it and there shall be no more utter destruction. But Jerusalem shall be safely inhabited. It is useless for any church organization to build a tabernacle at Jerusalem with the thought in mind that it will abolish war and that all people will come to that one place to worship and hear the Word of God. It is not the plan of God in this age for the word of God and the law to go out from Jerusalem before our Saviour takes his seat on David's throne.

FOR PROOF

Matt. 28: 19-20. The great commission of the Master is to go to all the world without class or nationality distinction. The Lord has no respect of persons. He that will come may come. The command of Jesus as given in Matt. 28: 19-20 is the command for the day until the mystery of God is finished, as Jesus said, "I will go with you to the end of the world." We are safe in following his command.

In Heb. 1: 1-2, Paul declares in those last days he (the Father) speaks to us by his Son. If the above statement is true, why should we look for the Word and the law to come out from Jerusalem? Jesus gave the Word, preached the word, magnified the law, and made it honorable over 1900 years ago. Paul declared that the word of God was sent to all parts of the world to every kindred, tongue, and people. See Gal. 1: 23. The Holy Spirit is to guide men into all truth.

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If the Word of God and the law is to go out from Jerusalem at this late hour, our common Bible, the teachings of Jesus, and the writings of the disciples will be made of no value. It will set aside the atonement of Jesus, his burial and resurrection. If our common Bible is the inspired Word of God and Jesus is speaking to us today and the Holy Spirit is guiding us into all truth, what more do we want?

If the command of Jesus is in force today, let us obey it and go to every kindred, tongue, and nation. Why single out and turn to just one tribe? In John 4: 21, Jesus said, to the woman, BELIEVE ME, the hour cometh when ye shall neither in this mountain nor yet at Jerusalem worship the Lord.

The hour struck in the days of Jesus over 1900 years ago when it was unnecessary for either Jew or Gentile to go to Jerusalem to worship the Lord. Jesus must have known there was going to be a class of people that would be burdened for Jerusalem and believing it would be their

place to build the tabernacle of David at Jerusalem for the Word of God and the law to come out from Jerusalem.

The 23rd verse, he further stated that the true worshippers shall worship the Lord in spirit and in truth, Jew or Gentile.

In Rom. 2: 28-29 the Lord declares that an outward Jew is not a Jew but he that is circumcized of the heart. In other words, he that has Jesus in his heart is a Jew. In Rev. 3: 9, the Lord promised to make them the synagogue of Satan which say they are Jews and are not but do lie. It is a grievous sin for us to brand anyone a Jew which is not circumcized of the heart, as we become liars before God.

Isa. 28: 11, the Lord, through his prophetic word declared he would speak to the Jews in stammering lips and other tongues. This has been fulfilled time and time again. The outward Jew learns of Jesus through stammering lips and other tongues. We are only sad at heart and grieved to know that our Salem friends are believing and teaching that the word of God and the law in this late hour must come out from Jerusalem.

Rom. 11: 25-28, is misunderstood by many. Read it carefully. Blindness in part has happened unto Israel until the fullness of the Gentile be come in. Notice only part of Israel was blinded, which is a direct reference to those who rejected Jesus. Read the 23rd chapter of Matthew for further information. The kingdom of God was taken from the Jews and given to the Gentiles. Matt. 21: 43. And blindness happened unto part of Israel until the Gentiles came in full possession of the gospel work. The only ones that God ever blinded are those who rejected truth. This is the danger of today. We have many leaders today that are blinded and leading the blind, and they themselves do not know it and will not know it until the day that Jesus comes to claim his own. For proof see Matt. 7: 21-23. Many will say unto me in that day, Have we not prophesied in thy name, done many wonderful works? But Jesus will profess unto them, depart from me, I know you not. To their surprise they will learn on the judgment day that they have not been led by the Saviour.

There are many leaders today believing they are doing the work of God, erecting large buildings, claiming many converts and are not aware of the fact that they will have no part or lot with Jesus.

May God help you, dear readers, to seriously consider the above Scriptures and be content with the leading of the Holy Spirit, He will guide you into all truth and believe Jesus as the woman as Jacob's well. The hour cometh when we shall not worship the Father in Jerusalem. Allow Jesus to speak to you in those last days as we have the promise in Heb. 1: 1-2, and when Jesus comes he will erect the tabernacle of David. He will reign on David's throne until the last enemy shall be destroyed. 1 Cor. 15: 24-27. Then war will be abolished when he comes. Let us follow his command and go to all kindred, tongue, and nations, and Jesus will go with us to the end of the world.

The Father is seeking such that worship him in spirit and in truth. John 4: 23. If the Gentiles' time ends in April, 1937, what benefit would the word and the law be to the Gentiles after April? Remember the words of the Lord, Let no man deceive you by any means. If it were possible they shall deceive the very elect. Behold, I told you before. Matt. 24: 24-25. We have an unction from the holy one and ye know all things. 1 John 2: 20. But the anointing which ye have received of him abideth in you and ye need not that any man teach you, but as the same anointing teaches you all things and is truth and is no lie. 27 verse. In him was life. The life was the light of men and the light shineth in the darkness and the darkness comprehended it not. John 1: 4-5. Jesus said, I am the way, the truth, and the life; no man cometh unto the Father but by me. John 14: 6. He that believeth not God has made him a liar because

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Shall we look for another gospel from Jerusalem? Shall we look for the law to come out from Jerusalem, living in a land of Bibles?

Written in love for all that are seeking the truth.

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He who is not open to conviction is beyond the power of education.